



The Twenty-Second Sunday after Pentecost
October 20, 2024
9:30 AM

Amazing Grace Lutheran Church

7160 South Robert Trail, Inver Grove Heights, MN 55077
651-455-0093 www.aglcigh.org

Welcome friends in Christ! We're grateful for your presence here in worship today. If you are visiting, please sign the guest book in the entryway.

- Children are welcome to utilize the open space in the back for quiet play during worship.
- Feel free to remain seated at any time during the service.

GATHER:

We gather as people of God, a family of faith.

The season of the Pentecost is all about the Spirit of the risen Christ empowering the church to live out our callings. The Holy Spirit calls us to proclaim, bear witness to, and live out God's ongoing will for the world that God so deeply loves. The church knows and believes that salvation is bound in and of a love for the world, not an escape from it.

Centering Music

Welcome

Call to Worship (Psalm 91)

Because you have made the Lord your refuge,

And the most high your habitation,

No evil will befall you,

Nor shall affliction come near your dwelling.

For God will give the angels charge over you,

To guard you in all your ways.

Upon their hands they will bear you up,

Lest you strike your foot against a stone.

The Lord says, "I will deliver those who cling to me;

I will uphold them because they know my name.

They will call me and I will answer them;

I will be with them in times of trouble!"

Confession and Forgiveness

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

Silence is kept for reflection.

Gracious God,
have mercy on us.

**We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.**

**The cravings at war within us
cause conflicts and disputes.**

**In our desire to be first
we make distinctions among ourselves.**

We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

**Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ,
our Savior and Lord.**

Amen.

God promises to forgive our iniquity
and to remember our sin no more.

By grace you have been saved.

In the name of † Jesus Christ,
the source of eternal healing,
your sins are forgiven.

Amen.

Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
 3 As we wor-ship, grant us vi - sion, till your love's re - veal-ing light
 4 Called by wor-ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:
 still the cap - tives long for free - dom; still in grief we mourn our dead.
 in its height and depth and great-ness dawns up - on our quick-ened sight,
 to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
 As you, Lord, in deep com-pas - sion healed the sick and freed the soul,
 mak - ing known the needs and bur - dens your com-pas-sion bids us bear,
 hope and health, good-will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
 by your Spir - it send your pow - er to our world to make it whole.
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

Text © Oxford University Press

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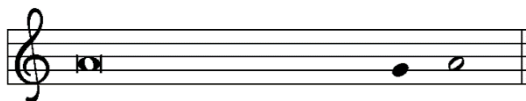
Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie:

Setting 4



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



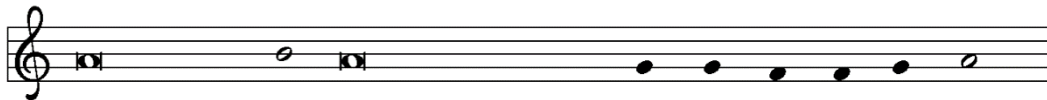
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Canticle: This is the Feast

Setting 4

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and
 might be to God and the Lamb for - ev - er. A - men.
Final refrain
 This is the feast of vic-to-ry for our God, for the Lamb who was slain
 has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Sovereign God,

you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.

GROW:

We grow as we are fed by the Word and nourished at the Lord's table.

First Reading: Isaiah 53:4-12

This reading is from the last of four passages in Isaiah that are often called "servant songs." In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

⁴Surely he has borne our infirmities
 and carried our diseases;
 yet we accounted him stricken,
 struck down by God, and afflicted.

⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

The word of the Lord.

Thanks be to God!

Gospel Acclamation

Alleluia!

Alleluia!

The Son of Man came not to be served,

But to serve, and to give his life as a ransom for many.

Alleluia!

Alleluia!

Gospel Reading: Mark 10:35-45

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of our Lord.

Praise to you, O Christ!

Message

Pastor Tim Maybee

Will You Let Me Be Your Servant



1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953

Music: THE SERVANT SONG, Richard Gillard

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c/o Integrity Media, Inc., 1000 Coady Road, Mobile AL 36695.

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Confession of Faith

Living together in trust and hope, let us confess our faith.

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,**

**suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

Holy One, we give thanks for all servant leaders of the church. Bless councils and leadership teams with humble wisdom and ground them in your love. God of grace,

hear our prayer.

Creative One, we give thanks for the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats, food availability, and centers of refuge, that all wildlife may thrive. God of grace,

hear our prayer.

Empowering One, fill the leaders of governments with a spirit of service that prioritizes those on the margins due to job loss, underemployment, unsafe working conditions, and immigration status. May economic equity be achieved for all people. God of grace,

hear our prayer.

Restoring One, send your angels to watch over, rescue, and protect those who are injured or ill. Nurse those who suffer hardship, disease, injury, or difficulty with your comfort and peace especially those we name before you now... God of grace,

hear our prayer.

Abiding One, you call pastors to shepherd the congregation toward faithful living as servants and followers of Jesus. Inspire all ordained ministers and seminarians, especially Sarah Yotter, currently a student at Luther Seminary, to ministry that challenges, engages, and comforts those in their care. God of grace,

hear our prayer.

Here other intercessions may be offered.

Saving One, we give thanks for the disciples James and John and all saints who have faithfully served you. We rejoice in a promised place at the feast of victory that we receive by your grace alone. God of grace,

hear our prayer.

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

Amen.

Peace

The peace of the risen Christ be with you always.

And also with you.

Offering

AGLC gives in the style of our Tanzanian partners. You may place any gift in the basket as you come forward for communion. If you don't have a physical gift to share, you are encouraged to dip your hand in the basket as a reminder that God uses you to do God's work in the world.

Offering Song: God Extends an Invitation

ELW 486

God Extends an Invitation

Nuestro Padre nos invita



Nues-tro Pa - dre nos in - vi - ta a la me - sa de la
God ex - tends an in - vi - ta - tion to the ta - ble of cre -



vi - da, don - de hay vi - no, luz y pan; y no -
a - tion, where there's wine and light and bread. Here we



so - tros nos reu - ni - mos, y lo nues - tro com - par - ti - mos, pues a -
gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the

Sung Words of Institution



3. So, we thank You for _ the wine _ and for the bread; _ For we
see the life _ You gave _ and the blood You _ shed. And we re -
-mem - ber Your won - drous _ love, You gave Your bod - y, You shed Your _
blood; And we re - mem - ber Your won - drous _
love, You gave Your bod - y, You shed Your _ blood.

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Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

Invitation

Amazing Grace Lutheran Church practices open communion. Whether you are a member of AGLC or not, you are invited to the table that is set by Christ for you.

Jesus welcomes you to this table. Come, here is your God.

Distribution

P: The body of Christ, given for you. The blood of Christ, shed for you.

The wine used in worship is alcohol-free. Gluten-free bread is available upon request.

Communion Songs: Lamb of God

Setting 4



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

As We Gather at Your Table

ELW 522

O Master, Let Me Walk with You

ELW 818

Take Up Your Cross, the Savior Said

ELW 667

Prayer after Communion

Holy God,

You have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.

Announcements

GO:

We go into the world, sent by God, to serve all people in the name of Jesus.

Benediction

God all mighty,
God most merciful
✠ bless you, keep you,
and give you peace.
Amen.

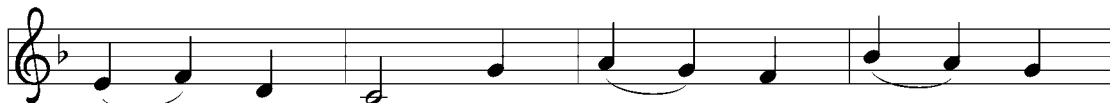
Sending Hymn: The Spirit Sends Us Forth to Serve

ELW 551

The Spirit Sends Us Forth to Serve



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734-1820

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Dismissal

Go in peace. Follow Jesus.

Thanks be to God!

Postlude